

U.S. Small Business Administration Counseling Information Form

| OMB Approval No.:3245-0324 Expiration Date: 10/31/2020 |
|---|
| Client Number: |
| Location Code: |
| Initials of Data Inputter: |

| Name of the Office Providing the State of Office Location | Name of the Office Providing the Service1a. Type of Client: Face to Face Online Telephone City/State of Office Location | | | | | | | |
|---|---|---|---|-------------------------|------------------------------|------------------------|---------|--|
| PART I: Client Request for Counseling | | | | | | | | |
| 3. Client Name (Name of the person (Last, First, MI) | ive of the business) | | 4. Email | | | | | |
| 5. Telephone Primary | | Secondary | | | 6. Fax | | | |
| 7. Street Address/PO Box (give bu | siness addres | | ness) 8. City | | 9. State | 10. Zip | +4 | |
| 7. Street Hudress/1 O Box (give ou | siness addres | is it carrently in bush | iossy of Oily | | <i>7. State</i> | 10. Zip | | |
| 11. I request business counseling service from the Small Business Administration (SBA) or an SBA Resource Partner. I agree to cooperate should I be selected to participate in | | | | | | | | |
| surveys designed to evaluate SBA services. I permit SBA or its agent the use of my name and address for SBA surveys and information mailings regarding SBA products and services (Yes \(\subseteq No \(\subseteq \)). I understand that any information disclosed will be held in strict confidence. (SBA will not provide your personal information to commercial entities.) I | | | | | | | | |
| | | | | | | | | |
| authorize SBA to furnish relevant information to the assigned management counselor(s). I further understand that the counselor(s) agrees not to: 1) recommend goods or services from sources in which he/she has an interest, and 2) accept fees or commissions developing from this counseling relationship. In consideration of the counselor(s) furnishing | | | | | | | | |
| management or technical assistance, I waiv | | | | | | | | |
| Use of Information: The information in (SBA) or an SBA Resource Partner. The in | | | | | | | | |
| management of entrepreneurial developmen | nt programs and | grants, and to meet Cong | gressional and Executive | Branch | reporting requirements. The | form should be submitt | ted at | |
| the site of service to the counselor providing | g the service. R | | | | | | | |
| 12. Preferred date & time for app Date: Time: | ointment | 13. Client Signatu | ire | | Da | ate: | | |
| PART II: Client Intake (to be completed by all Clients) | | | | | | | | |
| 14. Race (mark one or more) | | | 15. Ethnicity | 1 | 16.Gender | 17. Do you consid | ler | |
| American Indian or Alaska Na | tive | | | Hispanic or Latino Male | | yourself a person with | | |
| ☐ Asian | | | Not Hispanic or | | Female | <u>a disability?</u> | | |
| ☐ Black or African American ☐ Native Hawaiian or Other Pacif | äc Islander | | Latino | | _ | Yes No | | |
| White | | | | | | | | |
| 18. Veteran Status No military, Reserve, or Veteran Member of the Reserve Member of the National Guard | | | | | | | | |
| 19. Referred by? (Mark all that ap | | □ Service-Dis | abled veterall $\square A$ | ictive i | Duty 🗆 S | spouse of Military M | rember | |
| SBA District SBDC Other Client Magazine/Newspaper Other (specify) | | | | | | | | |
| Lender SCORE Educational Institution Word of Mouth USEAC | | | | | | | | |
| Business Owner WBC Local Economic Development Official Television/Radio Boots to Business | | | | | | | | |
| SBA Web site VBOC Chamber of Commerce Internet (please indicate website) | | | | | | | | |
| 20a. Are you currently in business? Yes No (if no, skip to 30) 20b. If yes, are you currently exporting? Yes No | | | | | | | | |
| If yes to 20b, please go to Appendix A on page 3 to indicate the markets to which your company currently exports (mark all that apply). | | | | | | | | |
| 21. Name of Business | | | | | | | | |
| 22. Type of Business (choose prim | nary category |) | □Pro | ofession | nal, Scientific & Technical | Services | | |
| ☐ Mining ☐ Manufac | _ | ☐Real Estate & Rent | | | ent of Companies & Enterp | | | |
| ☐ Utilities ☐ Finance & Insurance ☐ Health Care & Social Assistance ☐ Agriculture, Forestry, Fishing & Hunting | | | | | | | | |
| ☐ Information ☐ Wholesale Trade ☐ Accommodation & Food Services ☐ Administrative & Support ☐ Construction ☐ Public Administration ☐ Arts, Entertainment & Recreation ☐ Waste Management & Remediation Services | | | | | | | | |
| ☐ Construction ☐ Public Administration ☐ Arts, Entertainment & Recreation ☐ Waste Management & Remediation Services ☐ Retail Trade ☐ Educational Services ☐ Transportation & Warehousing ☐ Other Services (except Public Administration) | | | | | | | | |
| 23. Business Ownership – What pe | rcentage of | 24. Date Business | 25. Do you con | duct | 26a. Are you a home | hased husiness | Ves No | |
| your business is male or female own | | Started?(MM/YYY | | | | | _ | |
| % Male% Fema | | Started. (MIM) 1 1 1 | Yes N | | 200. Are you o(a) cer | ineu: Yes | No | |
| | | | | | | | | |
| 27a. Total No. of Employees | 28a. For yo | our most recent full | - | 29 |). What is the legal enti | ty of your business | ? | |
| (full & PT) | were your: | | es \$ | | Sole Proprietorship | Corporation [| □LLC | |
| 27b. Of total employees, how many are | +Profits/-Losses \$ | | | | □S-Corporation □ Partnership | | | |
| engaged in the exporting aspect of your | | | | Other (specify) | | | | |
| business: (Full & PT) | related to exporting \$ | | | | | | | |
| 30. What is the nature of counseling you are seeking? (Choose primary category) | | | | | | | | |
| ☐ Start-up Assistance (How do I start a | | | | | | ☐ Technology/Com | nputers | |
| small business?) | | anaging Employees | research, pricing, etc.) | | | □ eCommerce (usin | | |
| Business Plan Customer Relations Financing/Capital (such as applying Business Accounting) | | | Government Contracting (including Internet to do business) | | | | | |
| Financing/Capital (such as applying business Accounting for a loan, building equity capital) Business Accounting Budget | | | certifications) ☐ Legal Issues (such as, ☐ Franchising Should I incorporate?) | | | | | |
| Managing a Business | Flow Management | □ Buy/Sell Business □ International Trade | | | | | | |
| ☐ Tax Planning | | | | | | | | |
| Describe specific assistance requested in the space provided | | | | | | | | |
| | | | | | | | | |